

Customer No. 22859  
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1771  
Attorney Docket No. 9896.149.0

AMENDMENT TRANSMITTAL

In re the application of:

Ralph A. Chappa

Application No.: 10/028,518

Examiner: Hai Vo

Filed: December 21, 2001

Group Art Unit: 1771

For: REAGENT AND METHOD FOR PROVIDING COATINGS ON SURFACES

Mail Stop Amendment  
Commissioner for Patents  
PO Box 1450  
Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an Amendment in the above-identified application.

[ ] Applicant(s) is/are entitled to small entity status in accordance with 37 CFR 1.27.

The filing fee has been calculated as shown below:

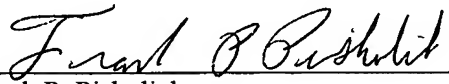
	Claims Remaining After Amendment	Highest No. Previously Paid For	Present Extra (Equals)	Small Entity Rate	Add'l Fee	OR	Large Entity Rate	Add'l Fee
Total	22	- 42	= 0	x 25	\$		x 50	\$
Indep.	7	- 3	= 4	x 100	\$		x 200	\$800.00
Mult. Dep.			=	+ 180	\$		+ 360	\$
TOTAL					\$	OR	TOTAL	\$800.00

[ ] First Presentation of Multiple Dependent Claim [MDC]

- \* If the entry in Column 1 is less than the entry in Column 2, write "0" in Column 3.
- \*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.
- \*\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.  
The "Highest Number Previously Paid For" (Total or Independent) is the highest number found from the equivalent box in Column 1 of a prior Amendment or the number of claims originally filed.

- [X] A check in the amount of \$800.00 is attached. The Commissioner is hereby authorized to charge payment of any fees under 37 C.F.R. § 1.16 for presentation of extra claims or credit any overpayment to Deposit Account No. 06-1910.
- [X] A Petition for Extension of Period for Response Under 37 C.F.R. § 1.136(a).
- [X] A check in the amount of \$120.00 for the Petition for Extension of Period for Response is attached. The Commissioner is hereby authorized to charge payment of any fees under 37 C.F.R. § 1.16 for presentation of extra claims or credit any overpayment to Deposit Account No. 06-1910.

Respectfully submitted,

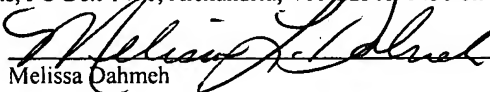
  
Frank P. Piskolich  
Registration No. 52,123

*Please grant any extension of time necessary for entry; charge any fee due to Deposit Account No. 06-1910.*

CERTIFICATE OF MAILING

I hereby certify that this document is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, PO Box 1450, Alexandria, VA 22313-1450 on

12/29/04  
Date of Deposit  
#3048825\1

  
Melissa Dahmeh